

Adopted	Rejected
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COMMITTEE REPORT

YES:	10
NO:	0

MR. SPEAKER:

*Your Committee on Roads and Transportation, to which was referred Senate Bill 83, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, line 2, delete ""council" refers to the prosecuting attorneys
- 2 council of" and insert ""bureau" means the bureau of motor
- 3 vehicles created by IC 9-14-1-1.
- 4 (b) As used in this SECTION, "council" means the prosecuting
- 5 attorneys council of Indiana established by IC 33-39-8-2(a).
- 6 (c) As used in this SECTION, "e-citation" means an electronic
- 7 traffic ticket (as defined in IC 9-30-3-2.5).
- 8 (d) As used in this SECTION, "institute" means the Indiana
- 9 criminal justice institute established by IC 5-2-6-3.
- 10 (e) As used in this SECTION, "license" means a commercial
- 11 driver's license issued according to rules adopted under
- 12 IC 9-24-6-2.
- 13 (f) The institute shall prepare a report that studies the
- 14 following:

- 1 **(1) Implementation of P.L.219-2003 (incorporating federal**
 2 **law regarding probationary and restricted driving privileges**
 3 **for persons holding a license).**
 4 **(2) Implementation of P.L.176-2005, SECTIONS 19 through**
 5 **25 (prosecuting attorney diversion and deferral limitations**
 6 **and the computer system established by the council).**
 7 **(3) Implementation of P.L.206-2007 (e-citations).**
 8 **(4) Use in Indiana of:**
 9 **(A) ignition interlock programs and other alcohol**
 10 **monitoring systems such as SCRAM (Secure Continuous**
 11 **Remote Alcohol Monitor); and**
 12 **(B) other alcohol abuse deterrent programs.**
 13 **(5) Procedures and practices regarding license suspensions or**
 14 **granting of restricted or probationary licenses for:**
 15 **(A) persons holding a license; or**
 16 **(B) the:**
 17 **(i) arrest of a person alleged to have; or**
 18 **(ii) conviction of a person who has;**
 19 **committed a violation of IC 9-30-5.**
 20 **(g) To the extent available and permissible, the institute may**
 21 **consult with and use records of the bureau, the council, and the**
 22 **judicial technology and automation committee of the supreme**
 23 **court.**
 24 **(h) The institute shall transmit the compiled report to the**
 25 **legislative council in an electronic format under IC 5-14-6 not later**
 26 **than November 1 of each year."**
 27 Page 1, delete lines 3 through 18.
 28 Page 2, delete lines 1 through 33.
 29 Page 2, line 34, delete "(f)" and insert "(i)".
 (Reference is to SB 83 as printed January 17, 2008.)

and when so amended that said bill do pass.

Representative Austin